



# Participant Application

1. Review the class schedule below to ensure you can commit to participation. Session days are typically the 3<sup>rd</sup> Wednesday of the month, held from approximately 8:30 a.m. to 4:30 p.m. There may be exceptions throughout the year; notification will be given if changes are necessary.

Orientation  
Evening of September 7, 2011

September 21, 2011  
October 19, 2011  
November 16, 2011  
December 21, 2011  
January 18, 2012  
February 15, 2012  
March 21, 2012  
April 18, 2012  
May 16, 2012

Graduation  
Evening of June 20, 2012

2. Complete application.
3. Please include an updated resume and two letters of recommendation, along with the completed application.
4. Submit application and non-refundable \$20 processing fee to: Leadership Sandusky County, 101 South Front Street, Fremont, OH 43420.
5. Deadline for application and recommendation letters is **July 29, 2011**.
6. Selection for participation will be based upon the quality of responses on the application, recommendations, adherence to application deadline, and interview responses upon request of selection committee.

Date\_\_\_\_\_

Name:\_\_\_\_\_ Preferred Name:\_\_\_\_\_

Mr.  Mrs.  Ms.  Dr.      Last                      First                      Middle Initial

Home Address:\_\_\_\_\_

Home Phone:\_\_\_\_\_ Home E-mail:\_\_\_\_\_

Length of Residence/Employment in Sandusky County:\_\_\_\_\_

Current Employer:\_\_\_\_\_ Days and Hours Worked Each Week:\_\_\_\_\_

Address:\_\_\_\_\_

Phone:\_\_\_\_\_ E-mail:\_\_\_\_\_

Present Title or Responsibility:\_\_\_\_\_ Since:\_\_\_\_\_

**COMMITMENT FOR PARTICIPATION:**

In order for Leadership Sandusky County to accomplish its mission and objectives, the full participation of each individual selected is required. This includes one full day per month of the program, orientation, graduation, and participation in a service project with your fellow classmates. **Attendance is required at a minimum of 7 of the 9 monthly sessions, with the class project, orientation and graduation mandatory.**

**Will you be able to fulfill these commitments?**                       YES  NO

**SPONSOR:** (Employer, Spouse, Pastor, etc...)

*This candidate has my full support to participate in Leadership Sandusky County.*

Name:\_\_\_\_\_ Title:\_\_\_\_\_ Date:\_\_\_\_\_

Signature:\_\_\_\_\_ Organization:\_\_\_\_\_

Do you have the full support of your employer for the time required to participate?     YES     NO

**ADDITIONAL REFERENCE**

Please list an additional reference we have permission to contact.

Name:\_\_\_\_\_ Relationship:\_\_\_\_\_ Phone:\_\_\_\_\_

**AGREEMENT:**

*I understand and share the goals of the Leadership Sandusky County program. If selected, I will devote the required time to fulfill the commitments identified above.*

Signature:\_\_\_\_\_ Date:\_\_\_\_\_

*I understand that photographs taken in association with the Leadership Sandusky County class and activities may be used in future promotional materials, such as presentations, web site, brochures, etc...*

I accept that my photograph may be used in promotional materials.

I decline that my photograph be used in promotional materials.

Signature:\_\_\_\_\_ Date:\_\_\_\_\_

**FINANCES**

Tuition for each participant is **\$400.00** and payment is due on or before the orientation date. Cash and check payments are accepted.

**APPLICATION PROCESS:**

Send completed application and a **\$20.00** non-refundable processing fee; this processing fee does not go towards your tuition. Make checks payable to **Leadership Sandusky County** and mail to 101 S. Front St., Fremont, OH 43420