



Participant Application

1. Review the class schedule below to ensure you can commit to participation. Session days are the 3rd Wednesday of the month, held from approximately 8:30 a.m. to 4:30 p.m. There may be exceptions throughout the year; notification will be given if changes are necessary.

Orientation

Afternoon/early evening of September 5, 2018

Sessions

September 19, 2018
October 17, 2018
November 14, 2018 (2nd Wednesday)
December 12, 2018 (2nd Wednesday)
January 16, 2019
February 20, 2019
March 20, 2019
April 17, 2019
May 15, 2019

Graduation

Evening of May 22, 2019

2. Send completed application, an **updated resume** and **one letter of recommendation to:** Leadership Sandusky County, 2511 Countryside Dr. Suite C, Fremont, OH 43420.
3. **Deadline for all paperwork is June 29, 2018.**
4. Selection for participation will be based upon adherence to application deadline, the letter of recommendation, and possible interview responses upon request of selection committee.
5. Upon acceptance into the program, tuition for each participant is **\$550.00**. Cash and check payments are accepted. Make checks payable to **Leadership Sandusky County**.
6. If tuition is not paid in full upon acceptance into the program, at least $\frac{1}{4}$ must be paid by orientation. All tuition must be paid in full by March 1, 2019.

Date: _____

Name: _____ Preferred Name: _____

Mr. Mrs. Ms. Dr. *Last* *First* *Middle Initial*

Home Address: _____

Home Phone: _____ Home E-mail: _____

Length of Residence/Employment in Sandusky County: _____

Current Employer: _____

Address: _____

Phone: _____ E-mail: _____

Present Title or Responsibility: _____ Since: _____

COMMITMENT FOR PARTICIPATION:

In order for Leadership Sandusky County to accomplish its mission and objectives, the full participation of each individual selected is required. This includes one full day per month of the program, orientation, graduation, and participation in a team service project and Class Project with your fellow classmates. **Attendance is required at a minimum of 7 of the 9 monthly sessions, with the class project, orientation and graduation mandatory.**

Will you be able to fulfill these commitments? YES NO

Do you have the full support of your employer for the time required to participate? YES NO

AGREEMENT:

I understand and share the goals of the Leadership Sandusky County program. If selected, I will devote the required time to fulfill the commitments identified above.

Signature: _____ Date: _____

I understand that photographs taken in association with the Leadership Sandusky County class and activities may be used in future promotional materials, such as presentations, web site, brochures, etc...

I accept that my photograph may be used in promotional materials.

I decline that my photograph be used in promotional materials.

Signature: _____ Date: _____