



## *Participant Application*

1. Review the class schedule below to ensure you can commit to participation. Session days are the 3<sup>rd</sup> Wednesday of the month, held from approximately 8:30 a.m. to 4:30 p.m. There may be exceptions throughout the year; notification will be given if changes are necessary.

### **Orientation**

Afternoon/early evening of September 4, 2019

### **Sessions**

September 18, 2019

October 16, 2019

November 13, 2019 (2<sup>nd</sup> Wednesday)

December 11, 2019 (2<sup>nd</sup> Wednesday)

January 15, 2020

February 19, 2020

March 18, 2020

April 15, 2020

May 13, 2020

### **Graduation**

Evening of May 20, 2020

2. Send completed application, an **updated resume** and **one letter of recommendation to:** Leadership Sandusky County, PO Box 744, Fremont, OH 43420.
3. **Deadline for all paperwork is June 28, 2019.**
4. Selection for participation will be based upon adherence to application deadline, the letter of recommendation, and possible interview responses upon request of selection committee.
5. Upon acceptance into the program, tuition for each participant is **\$550.00**. Cash and check payments are accepted. Make checks payable to **Leadership Sandusky County**.
6. If tuition is not paid in full upon acceptance into the program, at least  $\frac{1}{4}$  must be paid by orientation. All tuition must be paid in full by March 1, 2020.

Date \_\_\_\_\_

Name: \_\_\_\_\_ Preferred Name: \_\_\_\_\_

Mr.  Mrs.  Ms.  Dr.      *Last*                      *First*                      *Middle Initial*

Home Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Home E-mail: \_\_\_\_\_

Length of Residence/Employment in Sandusky County: \_\_\_\_\_

Current Employer: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Present Title or Responsibility: \_\_\_\_\_ Since: \_\_\_\_\_

**COMMITMENT FOR PARTICIPATION:**

In order for Leadership Sandusky County to accomplish its mission and objectives, the full participation of each individual selected is required. This includes one full day per month of the program, orientation, graduation, and participation in a team service project and Class Project with your fellow classmates. **Attendance is required at a minimum of 7 of the 9 monthly sessions, with the class project, orientation and graduation mandatory.**

**Will you be able to fulfill these commitments?**                       YES  NO

**Do you have the full support of your employer for the time required to participate?**     YES     NO

**AGREEMENT:**

*I understand and share the goals of the Leadership Sandusky County program. If selected, I will devote the required time to fulfill the commitments identified above.*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

*I understand that photographs taken in association with the Leadership Sandusky County class and activities may be used in future promotional materials, such as presentations, web site, brochures, etc...*

I accept that my photograph may be used in promotional materials.

I decline that my photograph be used in promotional materials.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_